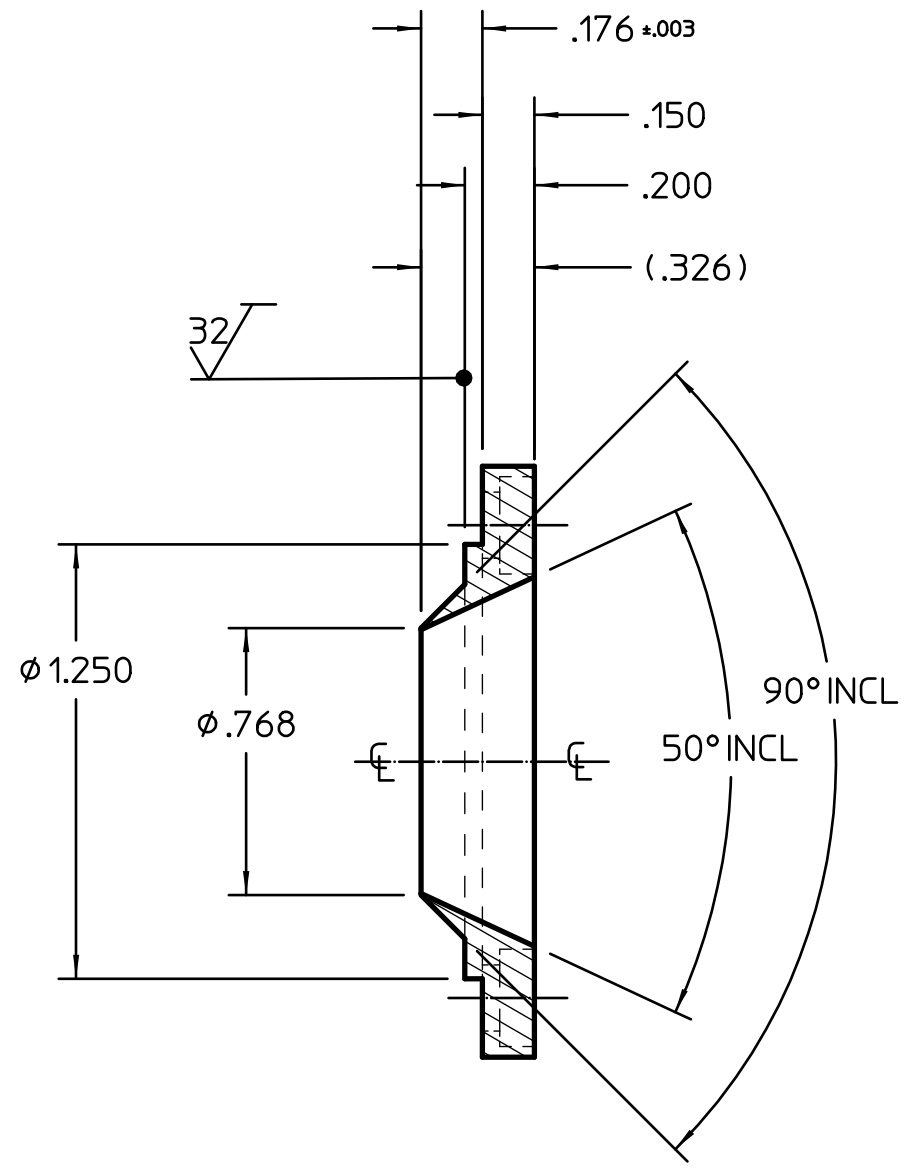
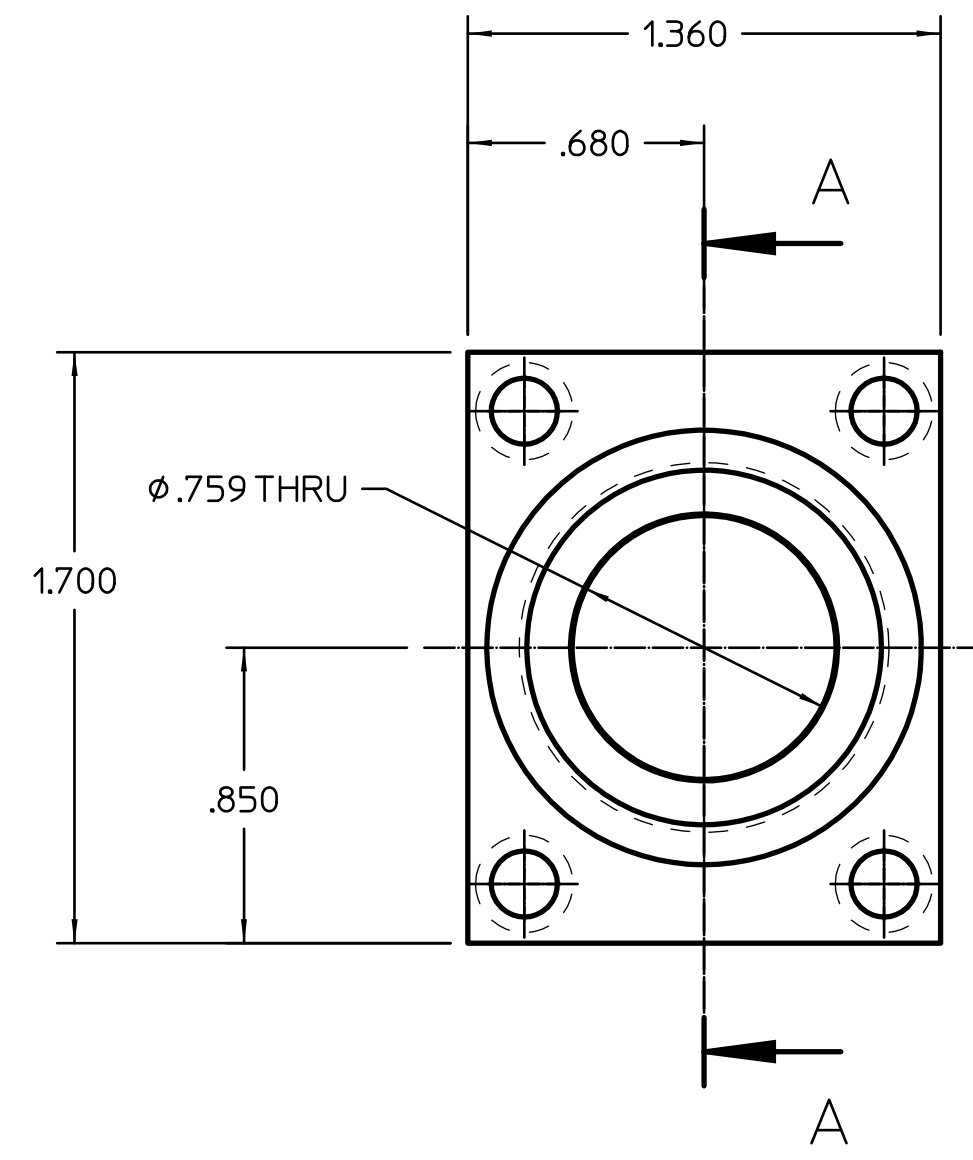
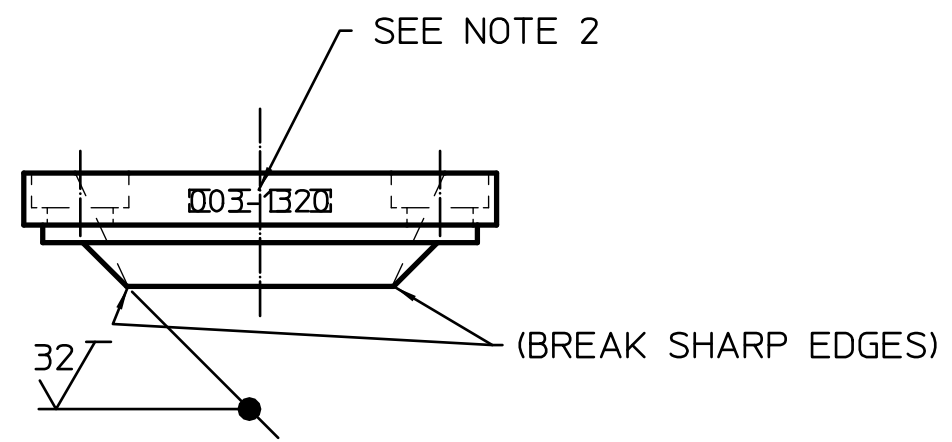
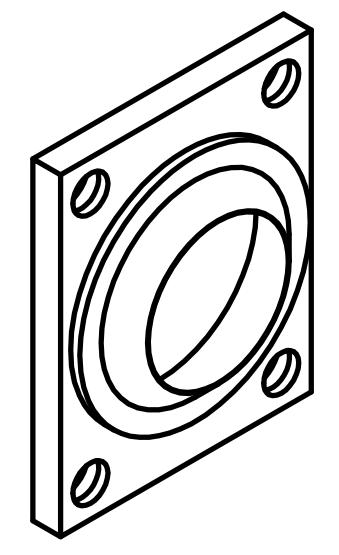
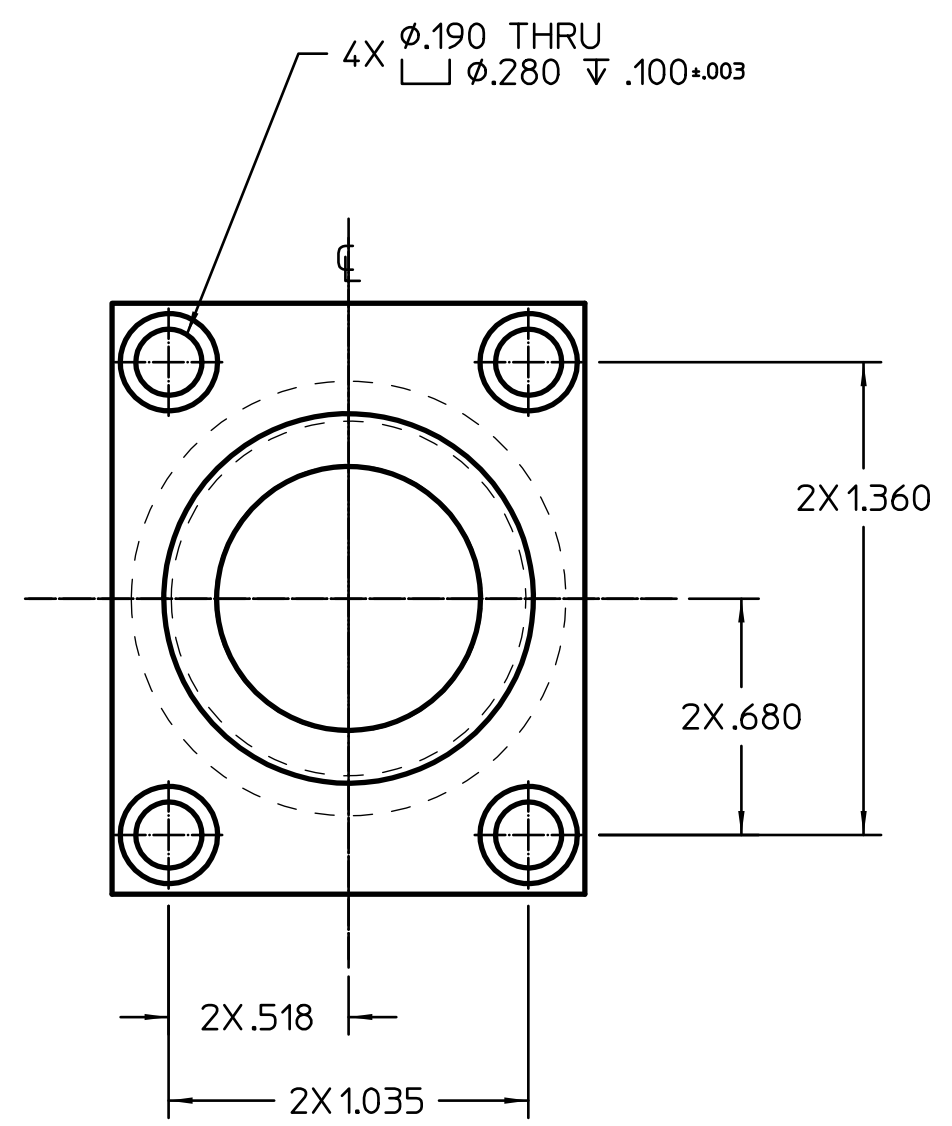


| REVISIONS |      |     |        |      |
|-----------|------|-----|--------|------|
| No.       | ZONE | ECN | CHANGE | DATE |
| 2         |      |     |        |      |



SECTION A-A



- NOTES:
- BREAK ALL SHARP EDGS .005 TO .015
  - MILL, SCRIBE, OR ETCH "003-1320" USING .12 HIGH CHARACTERS LOCATED APPROX WHERE SHOWN.
  - O-RING AS568A DASH NUMBER 117

|                               |                           |                           |             |  |  |  |  |  |  |
|-------------------------------|---------------------------|---------------------------|-------------|--|--|--|--|--|--|
| MATERIAL SPECIFICATION        |                           | APPROVALS                 |             | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES |  | NIST<br>National Institute of Standards and Technology<br>Technology Administration, U.S. Department of Commerce |  | CENTER FOR NEUTRON RESEARCH<br>100 BUREAU DRIVE<br>GAITHERSBURG, MD. 20899 |  |
| MATERIAL<br>TITANIUM, GRADE 2 | ENGR                      | DATE                      |             |  |  |  |  |  |  |
| FORM<br>BAR                   | ENGR MNGR                 | DATE                      |             |  |  |  |  |  |  |
| MODEL DATA                    |                           | DRAWING DATA              |             | DO NOT SCALE DRAWING                                   |  | THIRD ANGLE PROJECTION   |  | FOR  |  |
| MODEL NAME<br>cg_cell_ret_plt | STATE<br>work             | DATE<br>11/23/11 12:11 PM |             |  |  |  |  |  |  |
| CREATOR<br>allen              | DATE<br>1/14/05 10:41 AM  | VERSION<br>2              | SHEETS<br>1 |  |  |  |  |  |  |
| DRAWN BY<br>cedric            | DATE<br>11/23/11 12:11 PM | ENGINEER<br>allen         |             |  |  |  |  |  |  |
| LAST UPDATE BY<br>cedric      | DATE<br>10/16/14 3:44 PM  | PHONE #                   |             |  |  |  |  |  |  |
| SCALE<br>2:1                  |                           | RELEASE DATE              |             | SIZE<br>C  |  | DWG No.<br>003-1320  |  | REV<br>2   |  |
| CALC. WT.                     |                           | ACT. WT.                  |             | DIM. & TOL. PER ANSI Y14.5M-1982                       |  | SHEET<br>1 of 1  |  |  |  |