

FRONT OF BALLOT

**GENERAL ELECTION  
LINN COUNTY, IOWA  
November 2, 2004**

ATTEST: OFFICIAL BALLOT  
*Linda Langenberg*  
LINDA LANGENBERG  
LINN COUNTY  
COMMISSIONER OF ELECTIONS

Pct Off. Initials

**INSTRUCTIONS:** Fill in the oval to the left of your choice, like this  To cast a write-in vote, write the name of a person of your choice on the write-in line, then fill in the oval to the left of the write-in line, like this  **STRAIGHT PARTY VOTING:** To vote for all candidates of one party, fill in the oval next to the name of the party. Not all parties have nominated candidates for all offices. Marking a straight party does not cast a vote in nonpartisan offices or judicial questions. On a public measure, for an affirmative vote, fill in the oval to the left of the word "YES", or for a negative vote, fill in the oval to the left of the word "NO". **JUDICIAL BALLOT** is on the reverse side of this ballot. **NBP** = Nominated by petition

PARTISAN OFFICES	FEDERAL OFFICES, cont.	COUNTY OFFICES
<b>Straight Party Voting</b> Vote for no more than one  <input type="radio"/> DEMOCRAT DEM <input type="radio"/> REPUBLICAN REP <input type="radio"/> IOWA GREEN PARTY IGP <input type="radio"/> LIBERTARIAN LIB <input type="radio"/> SOCIALIST WORKERS PARTY SWP  <b>OTHER POLITICAL ORGANIZATIONS:</b> CONSTITUTION PARTY - CP	<b>United States Senator</b> Vote for no more than one  <input type="radio"/> ARTHUR SMALL DEM <input type="radio"/> CHUCK GRASSLEY REP <input type="radio"/> DARYL A. NORTHROP IGP <input type="radio"/> CHRISTY ANN WELTY LIB <input type="radio"/> EDWIN B. FRUIT SWP  <input type="radio"/> Write-in vote, if any	<b>Board of Supervisors</b> Vote for no more than two  <input type="radio"/> LU BARRON DEM <input type="radio"/> JAMES M. HOUSER DEM <input type="radio"/> DAVID MACHACEK REP <input type="radio"/> MARY LOU PAZOUR NBP <input type="radio"/> R. J. SMITH NBP  <input type="radio"/> Write-in vote, if any
<b>FEDERAL OFFICES</b>  <b>United States President and Vice President</b> Vote for no more than one team  <input type="radio"/> JOHN F. KERRY, MA & JOHN EDWARDS, NC DEM  <input type="radio"/> GEORGE W. BUSH, TX & DICK CHENEY, WY REP  <input type="radio"/> MICHAEL ANTHONY PEROUTKA, MD & CHUCK BALDWIN, FL CP <input type="radio"/> DAVID COBB, CA & PATRICIA LA MARCHE, ME IGP  <input type="radio"/> MICHAEL BADNARIK, TX & RICHARD CAMPAGNA, IA LIB  <input type="radio"/> JAMES HARRIS, GA & MARGARET TROWE, MA SWP  <input type="radio"/> RALPH NADER, CT & PETER MIGUEL CAMEJO, CA NBP  <input type="radio"/> BILL VAN AUKEN, NY & JIM LAWRENCE, OH NBP	<b>U.S. Representative 2nd District</b> Vote for no more than one  <input type="radio"/> DAVE FRANKER DEM <input type="radio"/> JAMES A. LEACH REP <input type="radio"/> KEVIN LITTEN LIB  <input type="radio"/> Write-in vote, if any	<b>County Auditor</b> Vote for no more than one  <input type="radio"/> LINDA LANGENBERG DEM  <input type="radio"/> Write-in vote, if any
	<b>STATE OFFICES</b>  <b>State Senator - District 18</b> Vote for no more than one  <input type="radio"/> LORNA M. RICHARDS DEM <input type="radio"/> MARY A. LUNDBY REP  <input type="radio"/> Write-in vote, if any	<b>County Sheriff</b> Vote for no more than one  <input type="radio"/> DONALD D. ZELLER DEM <input type="radio"/> DENNIS FISER REP  <input type="radio"/> Write-in vote, if any
	<b>State Representative District 36</b> Vote for no more than one  <input type="radio"/> SWATI A. DANDEKAR DEM <input type="radio"/> CORY CROWLEY REP  <input type="radio"/> Write-in vote, if any	

BACK OF BALLOT

**NONPARTISAN OFFICES**

**Soil & Water Conservation Comm.**  
Vote for no more than three

LAURA KROUSE

SUE ELLEN M. HOSCH

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

**Agricultural Extension Council**  
Vote for no more than four

LAURIE L. COPPER

DANIEL ROCKWELL

MARLYN D. BENISH

LUMIR E. DOSTAL, JR.

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

Write-in vote, if any

**Agricultural Extension Council to fill unexpired term**  
Vote for no more than one

NANCY D. MARQUARDT

Write-in vote, if any

**JUDICIAL BALLOT**  
INSTRUCTIONS: TO VOTE ON RETENTION OF JUDGES, FILL IN THE OVAL TO THE LEFT OF THE WORD "YES" OR "NO", LIKE THIS ●

**SHALL THE FOLLOWING JUDGES BE RETAINED IN OFFICE?**

SUPREME COURT	DISTRICT COURT
<b>DAVID S. WIGGINS</b> <input type="radio"/> YES <input type="radio"/> NO	<b>ROBERT E. SOSALLA</b> <input type="radio"/> YES <input type="radio"/> NO
<b>JERRY L. LARSON</b> <input type="radio"/> YES <input type="radio"/> NO	<b>DENVER D. DILLARD</b> <input type="radio"/> YES <input type="radio"/> NO
<b>LOUIS A. LAVORATO</b> <input type="radio"/> YES <input type="radio"/> NO	<b>THOMAS M. HORAN</b> <input type="radio"/> YES <input type="radio"/> NO
COURT OF APPEALS	DISTRICT COURT ASSOCIATE
<b>ROBERT E. MAHAN</b> <input type="radio"/> YES <input type="radio"/> NO	<b>MICHAEL NEWMEISTER</b> <input type="radio"/> YES <input type="radio"/> NO
<b>GAYLE VOGEL</b> <input type="radio"/> YES <input type="radio"/> NO	<b>NANCY A. BAUMGARTNER</b> <input type="radio"/> YES <input type="radio"/> NO
	<b>STEPHEN C. GERARD II</b> <input type="radio"/> YES <input type="radio"/> NO
	ASSOCIATE JUVENILE COURT
	<b>SUSAN FLAHERTY</b> <input type="radio"/> YES <input type="radio"/> NO

SAMPLE