

## Seminar Reading Outline

**Procedure:** \_\_\_\_\_

### **Key Points:**

1.
2.
3.

### **Observation Highlights (e.g., Prerequisites, Things to Remember, Steps):**

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

### **Questions to Bring Up to Mentor/Trainer or Instructor:**

1.
2.
3.
4.
5.